

# 1<sup>ST</sup> ANNUAL GOLD COUNTRY OPEN

## Table Tennis in a premier venue

### OCTOBER 11, 2008

**AUBURN REGIONAL PARK, 3770 RICHARDSON DR., AUBURN, CA 95602**

Tournament Director: Bill Kochenderfer

Tournament Certified Umpire/Referee: Yelena Karshstedt.

Equipment: Only USATT-approved equipment will be used. BUTTERFLY and DHS Tables and Butterfly Balls (orange, courtesy of TableTennisOnly.com); wood gymnasium floor

Location: Regional Park Gymnasium – **Large facility with pristine wood floors**

**Tournament Hosts: Auburn Table Tennis Club and Sierra Table Tennis Club**

#### **SANCTION: USATT 2 STAR**

**ELIGIBILITY** - Open to all players based on rating list published by the USATT as of 9/29/08. **Unrated players may play but must obtain a verified estimated rating from their coach/club before entering.**

#### **FEES AND RULES**

- \* All rules and regulations of USATT will govern
- \* Events with insufficient entries may be cancelled and fees returned.
- \* **The two minute warm-up rule before the match will be enforced**

**REGISTRATION** - Players must register at least thirty minutes before their scheduled match starting time.

**DEADLINE FOR ENTRY** - All entries AND FEES must be received by MONDAY SEPTEMBER 29, 2008

**MATCHES AND SEEDINGS**-All matches will be three out of five; all singles matches are round robin (minimum 3 per group; winner advanced to single elimination playoff). Doubles format is single elimination.

**AWARDS** – Trophies/medals for 1st & 2nd in all events! Cash prizes:

Open Singles: 1st = \$400, 2nd = \$200, 3rd/4th = \$75 each

U-2200: 1st = \$100, 2nd = \$50, 3rd/4th = \$25 each

U-3600 Doubles: 1st = \$75 (per team), 2nd = \$25 (per team)

**To Enter:** Mail **entry form** (follows this flyer) with check payable to: Auburn Table Tennis Club, 12210 Herdal Drive, Suite 11, Auburn, CA 95603. No refunds for “no shows.”

**DIRECTIONS:** **Regional Park** is in Auburn, California (about 35 minutes north of Sacramento on I-80). **First class gymnasium facility, with adjoining park, plenty of parking. On I-80, take the Highway 49 exit north, go 3.8 miles to Dry Creek Road. Left on Dry Creek Road and left on Richardson Drive. Visit map on our website for specific directions.**

Information:

**Bill Kochenderfer**

**Auburn Table Tennis Club**

**Vice-President**

**530-887-1456 email: [wkochenderfer@cs.com](mailto:wkochenderfer@cs.com) , Website: [www.auburntabletennis.com](http://www.auburntabletennis.com)**

**FEES** – 1 = \$20, 2 = \$35, 3 = \$45, 4 = \$55, 5 = \$65 [juniors (under 18) discount is \$3 off your total]

**EVENTS, TIMES - ENTER ONLY 1 EVENT FOR EVENTS STARTING AT THE SAME TIME**

10:00 a.m.	U-2200 RR	U-1450 RR	U-550 RR
11:30 a.m.	U-1950 RR	U-1200 RR	
1:00 p.m.	U 3600 DBLS	U-2900 DBLS	U-2200 DBLS
2:30 p.m.	OPEN SGLS RR	U-1700 RR	U-700 RR
4:00 p.m.	U-1600 RR		
5:30 p.m.	U-950 RR		

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ENTRY FORM**

NAME(LAST, FIRST) \_\_\_\_\_

USATT # \_\_\_\_\_ EXP DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CLUB \_\_\_\_\_ RATING \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PLEASE ENTER ME IN THE FOLLOWING EVENTS:

**Circle the events you wish to enter (ONLY ONE EVENT PER START TIME)**

10:00 a.m.	U-2200 RR	U-1450 RR	U-550 RR
11:30 a.m.	U-1950 RR	U-1200 RR	
1:00 p.m.	U 3600 DBLS	U-2900 DBLS	U-2200 DBLS
2:30 p.m.	OPEN SGLS RR	U-1700 RR	U-700 RR
4:00 p.m.	U-1600 RR		
5:30 p.m.	U-950 RR		

Doubles partner: (Name and Ranking): \_\_\_\_\_

**Calculate your fees:**

\_\_\_\_\_ EVENT FEES (1 = \$20, 2 = \$35, 3 = \$45, 4 = \$55, 5 = \$65)

(Juniors (under 18) discount is \$3)

\_\_\_\_\_ USATT MEMBERSHIP-- ONE YR/\$40--3YR/\$105--(JR/\$20 for 1 yr)

**OR:** 1 day USATT TOURNAMENT PASS FOR \$10

\$5.00 USATT RATING FEE

\_\_\_\_\_ TOTAL FEES

**DUE MONDAY SEPTEMBER 29, 2008**

**MAKE ALL CHECKS PAYABLE TO: Auburn Table Tennis Club**

Mail to: 12210 Herdal Drive, Suite 11, Auburn, CA 95603

I accept full responsibility for my participation and agree to indemnify and hold harmless all of the sponsors or this tournament, the USATT, the local clubs hosting the tournament, and all their respective staff, persons and organizations associated with this recreation event, from and against all liability from any injury, death or loss which may be suffered by participating. I will abide by all USATT regulations.

Signature (Parent or Guardian if under 18): \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_